

# **Lancashire County Council**

## **Cabinet**

**Thursday, 11th June, 2020 at 2.00 pm to be held as a Virtual Skype Meeting**

## **Agenda**

### **Part I (Open to Press and Public)**

#### **No. Item**

#### **1. Apologies for Absence**

#### **2. Disclosure of Pecuniary and Non-Pecuniary Interests**

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

#### **3. Minutes of the Meeting held on 14 May 2020 (Pages 1 - 6)**

#### **Matters for Decision:**

**The Deputy Leader of the County Council and Cabinet Member for Highways and Transport - County Councillor Keith Iddon**

#### **4. Proposed Apportionment of Additional Capital Funding for Highway Maintenance (Pages 7 - 10)**

**The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson**

#### **5. Process for Commissioning a New School, Including Potential New Primary School for Clitheroe (Pages 11 - 20)**

**The Cabinet Member for Economic Development, Environment and Planning - County Councillor Michael Green**

#### **6. Promoting the Lancashire Economic Offer at MIPIM (Pages 21 - 24)**

**The Cabinet Member for Community and Cultural Services - County Councillor Peter Buckley**

#### **7. Archive Service Accreditation: Service Policies (Pages 25 - 62)**

## **8. United Kingdom Resettlement Scheme**

(Pages 63 - 72)

### **Matters for Information:**

#### **9. Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)**

No urgent decisions have been taken since the last meeting of Cabinet.

#### **10. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

#### **11. Date of Next Meeting**

The next meeting of Cabinet will be held virtually on 9 July 2020.

#### **12. Notice of Intention to Conduct Business in Private**

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

#### **13. Exclusion of Press and Public**

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

## **Part II (Not Open to Press and Public)**

### **The Leader of the County Council - County Councillor Geoff Driver CBE**

**14. Former Skelmersdale College (Westbank Campus)/Skelmersdale Rail Link** (Pages 73 - 78)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act, 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

### **The Deputy Leader of the County Council and Cabinet Member for Highways and Transport - County Councillor Keith Iddon**

**15. A New Fleet Management System for Fleet Services** (Pages 79 - 82)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act, 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell  
Chief Executive and Director of  
Resources

County Hall  
Preston